

INDEPENDENT EXHIBITOR RECORD BOOK

FOR
GOLD COUNTRY FAIR 2026



PLACER COUNTY FAIR
2026



EXHIBITOR INFORMATION

Name: _____

Age: _____ Date of Birth: _____ Grade in School _____

Address: _____

City: _____ State: _____

Phone Number: _____ Email: _____

Date this record started: _____

Specie _____

Year in this Specie _____

Mandatory Ethics/Quality Assurance training must be completed by 4-H exhibitors, FFA exhibitors and Independent exhibitors. Entries will not be accepted by the fairs if training was not completed. All 4-H Leaders, FFA Advisors and Parents and/or Guardians of 4-H, FFA, and Independent Exhibitors must abide by all rules and regulations of the 4-H and FFA standards in the Exhibitors Handbook including Quality Assurance/Ethics Training.

Independent Exhibitors must attend weigh-ins and other events required as junior exhibitors, complete this record book, and show written proof of animal ownership along with a picture of their market animal(s). Completed record books, proof of ownership and market animal pictures are due with entry forms by that Fair's entry deadline.

Please refer to each Fair's Exhibitor Handbook to read all rules and requirements.

Exhibitor Signature: _____

Parent Signature: _____

The following tables were created to keep accurate records of your project. We realize this will be an ongoing process, and your final numbers will be calculated after fair. Your profit or loss will be shown on next year's Independent Record Book. Independent families that wish to create their own spreadsheet in an active format may do so as long as their spreadsheets follow our format.

COST OF PROJECT ANIMALS

Date Purchased	Breed	Sex	Identification	Weight	Cost
Total					\$



MISCELLANEOUS EXPENSE

Date	Expense Item	Cost
Total Cost		\$

INCOME

Date	Item	Amount Sold or Used	Price per Unit	Cash Income	Show Premiums	Value of Products Used
Totals				\$	\$	\$

BREEDING ANIMAL and EQUIPMENT INVENTORY

Beginning Inventory Date:

Beginning			Closing		
Date Purchased or age	Item	Current Value	Date	Item	Current Value
Total		\$	Total		\$
Value			Value		

LEADERSHIP AND COMMUNITY SERVICE

What have you learned about leadership this year? _____

In what ways have you been involved in your school and community activities?

Who has influenced you most with your project? _____

*** Calendars to follow on these pages**

Please insert the calendar year for your records.

Calendar year for 2026