

**JUNE**  
**25TH-28TH**



**Placer**  
**County Fair**

**Summer Fun Starts Here**

✦ **PAST** ✦

**PRESENT**  
**FUTURE**

**2026**

Exhibitor Handbook

# Exhibitor Handbook



## Placer County Fair

### Dates

June 25-28, 2026

### Theme

Past, Present and Future

### Website

[PlacerCountyFair.org](http://PlacerCountyFair.org)

### Administrative Address

@the Grounds  
451 Los Vegas  
Roseville, CA 95678

### Contact Phone

Admin Office (916) 701-8181

### Contact Emails

General Info [fairinfo@atthegrounds.com](mailto:fairinfo@atthegrounds.com)  
Still Exhibits [fairexhibits@atthegrounds.com](mailto:fairexhibits@atthegrounds.com)

### Fair Schedule

Thursday, June 25th 5:00 – 11:00 p.m.  
Friday, June 26th 5:00 – 11:00 p.m.  
Saturday, June 27th Noon – 11:00 p.m.  
Sunday, June 28th Noon – 11:00 p.m.

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## Administration

### State Officials

Governor, State of California  
CA Dept. of Food and Agriculture

Gavin Newsom  
Karen Ross

### @the Grounds Staff

CEO  
General Manager/Fair Manager  
Director of Operations  
Director of Sales  
Director of Facilities  
Finance Manager  
Marketing & Communications Manager  
Human Resources Manager  
Event Manager  
Event Manager  
Event Manager  
Marketing Coordinator  
Vendor & Exhibit Coordinator  
Fair & Event Services Assistant  
Livestock Secretary  
Livestock Barn Supervisor  
Office Administrator

Kim Summers  
Carrie Fankhauser  
Nicole Berwager  
Heather Hilton  
Alfredo Velarde  
Ivan Lampkey  
Dave Karnes  
Cassie Thompson  
Katie Asaro  
Dominique Devani  
Damian Hilton  
Hannah Achenbach  
Damian Hilton  
Laura Padilla  
Karlee Long  
Jim Clark  
Hope Sassaman

### Placer Valley Tourism Staff

CEO  
Director of Sales  
Office Manager  
Marketing & Event Services Coordinator  
Marketing Consultant

Kim Summers  
Donna Dotti  
Sulynn Jew  
Kelsie Gaitan  
Deborah Villafina

### Placer Valley Sports Complex Board

Martin Johnson, Chair  
Vanessa Phillips, Past Chair  
Willie Johnson, Vice Chair  
Lucas Moosman, Secretary  
Stephen Makis, Treasurer  
Jill Geller  
Doug Brown  
Jeff Richardson  
Ron Pitamber  
Jessie Bains  
Chris Milton  
Ty Moore  
Kelly McDaniel  
Matt Mooney

Tharaldson Hospitality  
Highgate Hotels  
Highgate Hotels  
Sierra College  
Safeco Insurance  
City of Roseville  
City of Lincoln  
Westfield Galleria  
Heritage Hotel Group  
Holiday Inn Express Rocklin  
Hilton Garden Inn  
Larkspur Landing Roseville  
Tharaldson Hospitality Sales Executive  
La Quinta Inn Lincoln



## OFFICE OF THE GOVERNOR

February 2026

### **2026 California Fair Season**

Fairs showcase the best of California, highlighting our spirit and creativity, and celebrating our agricultural heritage through competition and community. Through exhibitions and other fair offerings, Californians gain a deeper appreciation for the effort, skill, and care that sustain our food systems and support rural communities.

Although we celebrate the annual fair season, with events that bring Californians together in honor of agriculture, fairgrounds throughout the year serve as gathering places that strengthen our communities in both celebration and times of hardship. They bring people together to share, to learn, and to help one another when it matters most.

Fairgrounds and fairs are the landscape of so many happy memories for generations of Californians. This season, we show our gratitude for the countless people who put in the time and energy needed to keep these traditions alive and meaningful year after year. We all look forward to a safe, successful, and memorable 2026 fair season.

Sincerely,

A handwritten signature in black ink, appearing to read "Gavin Newsom", written over a horizontal line.

Gavin Newsom



Welcome to the 2026 Placer County Fair @the Grounds!

We're thrilled to invite you to four days of excitement, fun, and unforgettable memories at the Placer County Fair, happening June 25–28. Whether you're a long-time supporter of the Fair or joining us for the first time, we're delighted to welcome you to this major community celebration @the Grounds!

Get ready to step into the Placer County Fair and celebrate this year's theme "Past, Present & Future" — a journey through the traditions that shaped us, the excitement and creativity of today, and the bold innovations that will define tomorrow.

The 2026 Placer County Fair is packed with exciting activities and attractions. Fan favorites like the All-Alaskan Racing Pigs, Los Moralitos Circus and Violins on Fire, the entertainment schedule is packed full of fun for all ages.

Nightly concerts will get you out of those seats and dancing to hits from Uptown Funk, Wonderbread 5, Radio Ready, and Outlaw Mariachi's. For thrill-seekers, the carnival rides promise adrenaline-pumping fun, while expanded live entertainment—both indoors and outdoors—offers something new to discover across the entire campus.

Want to get involved? The Fair is all about community, and we love showcasing local talent. Whether you bake, craft, knit, or garden, we encourage you to enter your creations in one of the many Still Exhibit competitions held in Jones Hall. Enjoy raising and showing livestock animals? Then be sure to check out all options offered as part of the Livestock Competition and Auction. From animal costume contests to best in show, these animals are always fun to see! It's your chance to shine and be part of what makes the Fair so unique!

If you're passionate about the Placer County Fair, consider joining us as a sponsor or volunteer. Opportunities abound both before and during the Fair, and your involvement helps create lasting memories for everyone in our community.

Join us for fun, discovery, and a look at how the memories of yesterday inspire the magic of tomorrow.

We can't wait to see you at the 2026 Placer County Fair – The Summer Fun Starts Here!

Kim Summers, CEO

**Kim Summers**  
CEO  
@theGrounds

# Innovate Everyday Life!

## 2026 Placer County Fair is holding an Invention Challenge!

Participants will design and display an original invention that improves everyday life. The invention may solve a common problem, make daily tasks easier, improve safety, or increase comfort or efficiency. All entries will be publicly displayed and must be understandable without digital tools or written explanation.

### Who Can Enter?

- Elementary School
- Middle School
- High School
- College & Adults



All age groups follow the same rules and are judged within their age group only.

### What to Submit

Each entry must include both:

#### ● Invention or Design

- A prototype or model
- A non-functioning invention
- A blueprint or detailed drawing

(Inventions do not need to work)

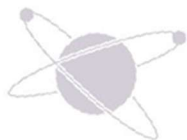
#### ● Display Board

- Poster board, tri-fold board, foam board, or similar No digital screens, tablets, or electronics

#### ● Display Must Include

- Invention Name
- The Problem – What everyday problem does it solve?
- The Solution – How does it work?
- Everyday Impact – How does it improve daily life?

Text and visuals must be large and easy to read by fair attendees.



### Display Rules

- Displays must be clearly visible
- Must be self-standing
- No taping, hanging, or wall mounting
- Must be stable and safe for public viewing
- No sharp edges, hazardous materials
- Materials should be durable
- No electricity will be provided



### Public Judging

This competition uses public judging. Fair attendees will vote for entries based on:

- Creativity and originality
- Usefulness in everyday life
- Presentation is clear and easy to understand
- Winners will be determined by public votes within each age group
- Voting will conclude on Saturday June 27th at 11:00 pm

### Design Tip

A fair attendee should be able to understand your invention in under one minute by viewing your display.

### Due Date

June 18th Noon-7:00pm Drop off will be the back of Jones hall

### Located at

@the Grounds  
700 Event Center Drive  
Roseville, CA 95678

- Item will be displayed June 25th-28th
- All entries can be picked up by June 29th, 2026 3:00pm - 6:30pm



# Exhibitor FAQ



## How do I enter into the Placer County Fair?

Fill out the application form with your entry information. Review all information related to your entry including special rules, entry deadline, fees, awards, delivery/pick up information and the judging schedule. This information can be found in this book at the start of each department.

## What are important deadlines and dates to know?

**May 29, 2026 at 5 p.m.** - All applications are due in the administration office, through the mail, or via the ShoWorks online entry system by this time.

**June 18 and 24, 2026** - Entry receiving days, please look at the Receiving and Judging Schedule for exact dates and times for your category. Any entries turned in early or late will not be accepted.

**June 20 and 24, 2026** - Judging days, please look at the Receiving and Judging Schedule for exact dates and times for your category. Any entries turned in early or late will not be judged.

**June 29, 2026, from 3 p.m. - 6:30 p.m.** - Entry pick-up day after fair. Entries and exhibits not claimed during this time will be disposed of at the Fair's discretion.

## Where do I turn in my entry form and fees?

You are encouraged to enter online through our ShoWorks online entry system or to print the entry form and bring it directly to @the Grounds administration office. You can also choose to mail in the entry form and fees, but you will not receive a return receipt. You must sign the entry form, electronically or by hand. Note: There is a \$5 fee for each entry in the Adult Section. There are no fees for Youth & Teen entries.

## Mailing Address:

451 Los Vegas Avenue Roseville, CA 95678

Forms and fees may be mailed immediately following the issuance of this exhibitor handbook. Hand delivered forms will be accepted in the administration office during normal business hours from Monday - Friday 9 a.m. - 5 p.m. No forms or fees will be accepted after the entry deadline date. Post-marks are accepted! No entry will be accepted with a postmark later than May 29, 2026. Here is the link to register online: <https://placer.fairwire.com>

# Exhibitor FAQ



## What are the different areas I can enter?

Both the Adult and Youth & Teen Sections are segmented as follows:

- Department (i.e. Floriculture)
- Class (i.e. Succulent)
- Categories (i.e. Plants and Flowers)
- Divisions (i.e. Potted Plants)

## Do I get an admission pass into the fair for entering?

Yes! Each individual who fills out an entry application on time and brings in an entry will be given one admission ticket to the fair. This ticket will be available for pick up during the receiving days for entries.

## Who do I contact if I have questions?

Admin Office: (916) 701-8181 or [fairexhibits@atthegrounds.com](mailto:fairexhibits@atthegrounds.com)

Admin Hours: Monday - Friday 10:00 AM - 8:00 PM (During Fair)



# Online Entry Instructions



## ShoWorks

<https://placer.fairwire.com>

1. Click Sign-In in the top right corner.
2. Use the drop-down box for "I am a..." and choose "Exhibitor". *Note: Families can use the Quick Group Feature.*
3. Sign-in if you have previously used ShoWorks Software for other fairs, expositions, and/or jackpots.
4. OR if you do not have a previous account, click "I am a new exhibitor or have yet to register this year".
5. Complete the following page of exhibitor information.
6. Use the drop-down boxes to add entries to your cart.
7. You will select "Department" then "Division" and then "Class".
8. Fill in the required information for each entry.
9. Enter a short description of your item, please be detailed if it is in an "Any Other" class.
10. Review your entries, pay and confirm. Make sure you have completed all steps to ensure your entries were successfully completed.
11. It is advised to print your confirmation number and entries for your records.

### Registration Link

<https://placer.fairwire.com>

# Receiving and Judging Schedule



## Still Exhibits

**Thursday, June 18, 2026**

### Receiving

#### Adult Still Exhibits

**Jones Hall 12 p.m. – 7 p.m.**

Clothing & Textiles  
Fine Arts & Crafts  
Photography  
Preserved Foods  
Special  
Education

#### Youth & Teen Exhibits

**Jones Hall 12 p.m. – 7 p.m.**

Clothing & Textiles  
Fine Arts & Crafts  
Photography  
Preserved Foods  
School Projects  
Special Education  
Technology

**Saturday, June 20, 2026**

### Judging

#### Adult Still Exhibits

**Jones Hall 9 a.m.**

Clothing & Textiles  
Fine Arts & Crafts  
Photography  
Preserved Foods  
Special  
Education

#### Youth & Teen Exhibits

**Jones Hall 9 a.m.**

Clothing & Textiles  
Fine Arts & Crafts  
Photography  
Preserved Foods  
School Projects  
Special Education  
Technology

**Monday, June 29th, 2026 3 p.m. - 6:30 p.m.**  
**Entry Pick-Up for Adult and Teen & Youth**

# Receiving and Judging Schedule



## Still Exhibits

**Wednesday, June 24, 2026**

### Receiving

#### Adult Still Exhibits

**Jones Hall 9 a.m. - 12 p.m.**

**Jones Hall 3 p.m. - 6 p.m.**

Agriculture  
Baked Foods  
Floriculture  
Homebrew &  
Wine Table  
Settings

#### Youth & Teen Exhibits

**Jones Hall 9 a.m. - 12 p.m.**

**Jones Hall 3 p.m. - 6 p.m.**

Agriculture  
Baked Foods  
Floriculture  
Table Settings

**Wednesday, June 24, 2026**

### Judging

#### Adult Still Exhibits

**Jones Hall 7 p.m.**

Agriculture  
Baked Foods  
Floriculture  
Homebrew &  
Wine Table  
Settings

#### Youth & Teen Exhibits

**Jones Hall 7 p.m.**

Agriculture  
Baked Foods  
Floriculture  
Table Settings

**Monday, June 29, 2026 3 p.m. - 6:30 p.m.  
Entry Pick-Up for Adult and Teen & Youth**

# Adult Categories

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# Adult Rules and Judging Overview

Below is a list of rules that apply to all adult categories unless otherwise noted. Rules specific to each category will be noted in each category's section in the following pages.

All rules must be followed for entries to be accepted and judged in the Placer County Fair. For questions on any entry rules, please email [fairentries@atthegrounds.com](mailto:fairentries@atthegrounds.com).

## Adult Rules

1. Adult categories are open to exhibitors who are legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter & Yuba counties.
2. All entries are to be displayed in Jones Hall.
3. Every possible care will be taken in handling work, but no responsibility is assumed by fair management or @the Grounds.
4. All entries must be made, collected or produced by the exhibitor not more than one year prior to opening day of the Fair. Copied work will be disqualified.
5. Exhibitors must check carefully for receiving instructions and any other rules specific to their entry.
6. Entries cannot have been exhibited in any prior Placer County Fair.
7. For amateurs only, unless otherwise specified.
8. Management reserves the right to withhold or reject any entries if they are deemed inappropriate or offensive.
9. If any of the above rules are not followed, works shall not be displayed.
10. Management has the right to change schedules and divisions at any point in time. Please check back frequently on <https://www.placercountyfair.org/copy-of-community-contests> for any updates.

## Definition of Terms

- Class - A group of items that are judged together
- Division - A group of classes with a similar theme
- Show/Category - A group of divisions that make up a category

## Adult Judging

All Adult categories will be judged using the **American Judging System**. In the American judging system, each entry in a class is judged in comparison to other entries in the class. Awards are given for each class with the potential for no more than one first, one second and one third place per class.

A Best of Division award is given in each division. This is selected from all of the first place class winners in that division.

A Best of Show award is given in each category (unless otherwise noted). This is selected from all of the Best of Divisions in that category. The Best of Show award may or may not be awarded based on number of entries.

## Awards

1. Placement of ribbons does not guarantee correct placing in judging. Only the official placing on the judging sheet constitutes the final placement.
2. Cash awards will be paid out within 60 days of the conclusion of the Placer County Fair.

# Adult Agriculture

## Agriculture Rules

1. The quality desired in agriculture & horticultural product exhibits is the quality that brings the best financial return in the commercial market.
2. Entry or container must be labeled with exhibitor name, division and class number.
3. Please provide your own container for any agricultural item smaller than a quarter; such as berries, cherry tomatoes, nuts etc.

## Egg Rules

1. All eggs are to be from the exhibitor's own birds.
2. Each entry consists of one-half dozen eggs (6), unless otherwise specified.
3. Please transport your WASHED eggs in a non-porous sanitary container. Put pointy ends down!

## Agriculture: Divisions 100 - 102

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Wednesday, June 24, 9 a.m. - 12 p.m. & 3-6 p.m.

### Exhibit Judging:

Wednesday, June 24, 7 p.m.

### Entry Pick-Up After the Fair at Jones Hall:

Monday, June 29, 3 p.m. - 6:30 p.m.

### Entry Fee – \$5 per entry

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$85

# Adult Agriculture

## Agriculture Divisions

### Division 100 Vegetables

*Please provide 5 of each vegetable*

#### **Class**

- 01 Beans
- 02 Peas
- 03 Tomatoes
- 04 Lettuce/Chard
- 05 Beets
- 06 Carrots
- 07 Potatoes
- 08 Garlic
- 09 Onions – Specify in description
- 10 Eggplant
- 11 Any other – Specify in description

### Division 101 Fruit

*Please provide 3 of each fruit*

#### **Class**

- 01 Strawberries
- 02 Peaches
- 03 Nectarines
- 04 Plums
- 05 Apricots
- 06 Any other – Specify in description

### Division 102 Eggs

*Please provide 6 eggs*

#### **Class**

- 01 White
- 02 Brown
- 03 Green
- 04 Any other – Specify in description

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**\$5 fee for each entry. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### **Adult Agriculture Divisions**

Application Deadline - May 29, 2026

Drop-Off - June 24, 9 a.m. - 12 p.m. & 3 - 6p.m.

Entry Judging - June 24, 7 p.m.

Awards - Best of Division and Best of Show

# Adult Fine Crafts

## Fine Craft Rules

1. A label bearing the title, artist's name, division and class number must be attached to the back or bottom of the work.
2. Kits or molds will be accepted in specified divisions only. All other divisions must represent original artwork of the participant.
3. No individual entry shall exceed 36" x 36" in., exceed 30 lbs., or take up more than 4 square feet of floor space.
4. All artwork expected to hang must be wired. Do not use tape as it does not hold up for the duration of the exhibit. Any artwork deemed unsafe to hang will not be displayed.

## Fine Crafts: Divisions 110-113

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Thursday, June 18, 12-7 p.m.

### Exhibit Judging:

Saturday, June 20, 9 a.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday June 29, 3 p.m. - 6:30 p.m.

### Entry Fee – \$5 per entry

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$85

# Adult Fine Crafts

## Fine Crafts Divisions

### Division 110

#### Jewelry

##### Class

01 Any - Specify in description

02 The 250th Anniversary of the Signing of the Declaration of Independence

*(Any jewelry item; theme-based design.)*

### Division 111

#### Gourds

##### Class

01 Any - Specify in description

### Division 112

#### Junk Yard/Farm Art

##### Class

01 Any - Specify in description

02 Specific Theme – *The 250th Anniversary of the Signing of the Declaration of Independence*

### Division 113

#### Fine Crafts Misc.

*Kits and/or molds accepted for Fine Crafts Misc.*

##### Class

01 Models

02 Needlepoint

03 Macrame

04 Collections

05 Tie-Dye

06 Any other – Specify in description

07 Specific Theme - *The 250th Anniversary of the Signing of the Declaration of Independence*

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**\$5 fee for each entry. All entries to be picked up on Monday, June 29, 3:00 p.m. -6:30 p.m.**

#### Adult Fine Crafts Divisions

Application Deadline - May 29, 2026

Entry Drop-Off - June 18, 12-7 p.m.

Entry Judging - June 20, 9 a.m.

Awards - Best of Division and Best of Show

# Adult Clothing and Textiles

## Clothing and Textile Rules

1. A label bearing your name, division, and class number must be attached to the entry.
2. A minimum 3" top sleeve must be attached to each quilt for hanging purposes. Miniature quilts must have either sleeves or loops attached.

## Clothing and Textiles: 120-123

### Deadline for Entry Application:

Friday, May 29, 5 p.m.

### Entry Drop-Off at Jones Hall:

Thursday, June 18, 12-7 p.m.

### Exhibit Judging:

Saturday, June 20, 9 a.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday, June 29, 3 p.m. - 6:30 p.m.

### Entry Fee – \$5 per entry

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$85

# Adult Clothing and Textiles

## Clothing and Textiles Divisions

### Division 120

#### Clothing: Knitted or Crocheted

##### Class

- 01 Hat
- 02 Scarf
- 03 Sweater – Any size
- 04 Any other – Specify in description
- 05 The 250th Anniversary of the Signing of the Declaration of Independence  
*(Open to all knitted or crocheted clothing items. Entry must reflect the theme.)*

### Division 121

#### Other: Knitted or Crocheted

##### Class

- 01 Afghan
- 02 Any other – Specify in description
- 03 The 250th Anniversary of the Signing of the Declaration of Independence  
*(Open to all knitted or crocheted items not classified as clothing. Entry must reflect the theme.)*

### Division 122

#### Sewn Items

##### Class

- 01 Any other – Specify in description
- 02 – The 250th Anniversary of the Signing of the Declaration of Independence  
*(Open to all sewn items. Entry must reflect the theme.)*

### Division 123

#### Quilts

##### Class

- 01 Any other - Specify in description
- 02 – The 250th Anniversary of the Signing of the Declaration of Independence  
*(Open to all quilted items. Entry must reflect the theme.)*

---

**\$5 fee for each entry. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### **Adult Clothing and Textile Divisions**

Application Deadline - May 29, 2026

Entry Drop-Off - June 18, 12-7 p.m.

Entry Judging - June 20, 9 a.m.

Awards - Best of Division and Best of Show

# Adult Fine Arts

## Fine Art Rules

1. A label bearing the title, artist's name, division and class number must be attached to the back or bottom of the work.

## Two Dimensional Rules

1. No individual entry shall exceed 36" x 36" in. or exceed 30 lbs.
2. All works must be on canvas or matted and ready to hang or wired for hanging. Any artwork deemed unsafe to hang will not be displayed. No frames allowed!

## Three Dimensional Rules

1. No individual entry shall exceed 36" x 48" in. or exceed 50 lbs.

## Fine Arts: Divisions 130-131

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Thursday, June 18, 12-7 p.m.

### Exhibit Judging:

Saturday, June 20, 9 a.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday, June 29, 3 p.m. - 6:30 p.m.

### Entry Fee – \$5 per entry

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$85

# Adult Fine Arts

## Fine Art Divisions

### Division 130

#### Two-Dimensional Artwork

*Digital designs must be printed to be displayed*

##### Class

01 Watercolor

02 Oil

03 Acrylic

04 Drawings (charcoal, graphite, ink, etc.)

- Specify in description

05 Printmaking (lithograph, etching, silk-screen, wood cut etc.) - Specify in description

06 Digital design

07 Any other (pastel, gouache, tempera, mixed media, etc.) – Specify in description

08 The 250th Anniversary of the Signing of the Declaration of Independence

*(Open to all two-dimensional media. Artwork must reflect the theme)*

### Division 131

#### Three-Dimensional Artwork

##### Class

01 Ceramics (must be finished pieces that have been set and fired in a kiln)

02 Woodworking

03 Metalworking

04 Glass

05 Any other – Specify in description

06 The 250th Anniversary of the Signing of the Declaration of Independence

*(Any three-dimensional medium; entry should visually or conceptually interpret the theme.)*

---

**\$5 fee for each entry. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### Adult Fine Arts Divisions

Application Deadline - May 29, 2026 Entry Drop-Off - June 18 12-7 p.m.

Entry Judging - June 20, 9 a.m.

Awards - Best of Division and Best of Show

# Adult Floriculture

## Plants and Flowers Rules

1. All entries must be grown by the exhibitor.

## Table Setting Rules

1. Table must be set by exhibitor only.
2. Tables are to have a setting for one (1) person.
3. Setting must include dish, glassware, linens, napkin, utensils and floral arrangement. Accessories are optional.
4. Stands and backdrops are acceptable as long as the entire table setting does not exceed 24" x 24".
5. Emphasis will be on design and originality.

## Plants and Flowers: Divisions 140-141

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Wednesday, June 24, 9 a.m. – 12 p.m.  
& 3 p.m. – 6 p.m.

### Exhibit Judging:

Wednesday, June 24, 7 p.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday, June 29, 3 p.m. - 6:30 p.m.

### Entry Fee – \$5 per entry

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Show at Judge's discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$85

## Table Settings: Division 149

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Wednesday, June 24, 9 a.m. – 12 p.m.  
& 3 p.m. – 6 p.m.

### Exhibit Judging:

Wednesday, June 24, 7 p.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday, June 29, 3 p.m. - 6:30 p.m.

### Entry Fee – \$5 per entry

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Show at Judge's discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$85

# Adult Floriculture

## Plants & Flowers Divisions

### Division 140 Potted Plants

#### Class

- 01 Cactus
- 02 Succulents
- 03 Dish Garden
- 04 Plants in an Unusual Container
- 05 Any other - Specify in description

### Division 141 Floral Arrangements

*No less than 12 stems per arrangement*

#### Class

- 01 Fresh Arrangements
- 02 Any other - Specify in description

## Table Setting Division

### Division 149 Table Setting

#### Class

- 01 2026 Fair Theme Table Setting:  
*Past Present and Future*
- 02 Any other - Specify in description
- 03 The 250th Anniversary of the Signing of the Declaration of Independence  
*(Open to all eligible table settings. Design and presentation must reflect the theme.)*

---

**\$5 fee for each entry. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### **Adult Floriculture and Table Setting Divisions**

Application Deadline - May 29, 2026

Drop-Off - June 24, 9 a.m. - 12 p.m. & 3-6 p.m.

Entry Judging - June 24, 7 p.m.

Awards - Best of Division and Best of Show (Best of Show only for Table Settings)

# Adult Baked Foods

## Baked Food Rules

1. All entries must be prepared by the exhibitor in a home, not a commercial kitchen.
2. All entries must be delivered on a disposable plate or container and covered with cellophane wrap or its equal and be ready for display.
3. Please read all instructions for number of baked goods needed for each division.
4. You must note on your entry form or your online registration if any entries require refrigeration for proper display throughout the Placer County Fair.
5. Any remaining baked goods not picked up during the designated entry pick-up will be disposed of.
6. All items are to be judged on taste and presentation.

## Baked Foods: Division 150-155

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Wednesday, June 24, 9 a.m. – 12 p.m.  
& 3 p.m. – 6 p.m.

### Exhibit Judging:

Wednesday, June 24, 7 p.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday June 29, 3 p.m. - 6:30 p.m.

### Entry Fee – \$5 per entry

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$85

# Adult Baked Foods

## Baked Food Divisions

### Division 150

#### Breads

*Please provide 1/2 loaf for display and one slice for judging.  
Please provide 6 biscuits/rolls for display and 1 for judging.*

#### Class

- 01 Banana Bread
- 02 Whole Wheat
- 03 White
- 04 Biscuits or Rolls
- 05 Sourdough
- 06 Any other - Specify in description

### Division 151

#### Cakes

*Please provide 1/2 a cake for display and one slice for judging.  
Please provide 3 cupcakes for display and 1 for judging.*

#### Class

- 01 Any Cake - Specify in description
- 02 Any Cupcake - Specify in description
- 03 2026 Fair Theme Cake or Cupcakes:  
Past, Present, and Future
- 04 Decorated Cake *(Not to be edible, display only. Decorations should be completed on a foam mold).*
- 05 The 250th Anniversary of the Signing of the Declaration of Independence  
*(Open to all eligible cake entries. Design and presentation must reflect the theme).*

### Division 152

#### Confections

#### Class

- 01 Any Confection - Specify in description

# Adult Baked Foods

## Baked Food Divisions

### Division

153

### Cookies

*Please provide 6 cookies for display and 1 for judging.*

#### Class

- 01 Brownies
- 02 Chocolate Chip
- 03 Oatmeal
- 04 Peanut Butter
- 05 Any other - Specify in description

### Division 154

### Pies/Pastries

*Please provide 1 8" pie in disposable container. Please provide 3 pastries for display and 1 for judging*

#### Class

- 01 Apple Pie
- 02 Berry Pie
- 03 Lemon Pie
- 04 Any other - Specify in description

### Division

155

### Gluten

### Free

*Please see other divisions for counts based on type of baked good.*

#### Class

- 01 Bread
- 02 Cake
- 03 Cookies Any other- Specify in description

---

**\$5 fee for each entry. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### Adult Baked Foods Divisions

Application Deadline - May 29, 2026

Drop-Off - June 24, 9 a.m. - 12 p.m. & 3-6 p.m.

Entry Judging - June 24, 7 p.m.

Awards - Best of Division and Best of Show

# Adult Preserved Foods

## Preserved Food Rules

1. Accurate and legibly written labels, including exhibitor's name, entry division and class number, must be attached to entry on bottom of jars.
2. No paraffin seals. All canning must be in sealed glass jars with rings in place.
3. Exhibitor to present two (2) identical sized containers for each entry. One container is to be opened for judging, the other is to be displayed. Exception would be Dried Foods.
4. Vegetables must be canned under pressure. Low acid fruits such as figs, should be made more acidic by adding lemon juice as directed in the University of California Agricultural Extension Service leaflet, "Home Canning of Fruits." Tomatoes and fruit, not including their juices, must be processed in a boiling water bath.

## Preserved Foods: Division 160-164

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Thursday, June 18, 12-7 p.m.

### Exhibit Judging:

Saturday, June 20, 9 a.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday June 29, 3 p.m. - 6:30 p.m.

### Entry Fee – \$5 per entry

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$85

# Adult Preserved Foods

## Preserved Food Divisions

### Division 160 Canned Foods

#### Class

- 01 Any Fruit - Specify in description
- 02 Any Vegetable – Specify in description
- 03 Any other - Specify in description

### Division 161 Dried Foods

*Indicate method of drying on entry form.  
Provide in zip lock bag or plated display.*

#### Class

- 01 Fruit
- 02 Vegetables
- 03 Meat
- 04 Any other - Specify in description

### Division 162 Jams and Jellies

#### Class

- 01 Any Jam – Specify in description
- 02 Any Jelly - Specify in description

### Division 163 Miscellaneous Preserved Foods

#### Class

- 01 Sauce/ Syrup
- 02 Juices
- 03 Pickled Food
- 04 Any other - Specify in description

### Division 164 Pickled Vegetables

#### Class

- 01 Beets
- 02 Pickles
- 03 Peppers
- 04 Any other - Specify in description

---

**\$5 fee for each entry. All entries to be picked up on Monday June 29 3:00 p.m. - 6:30 p.m.**

#### Adult Preserved Food Divisions

Application Deadline - May 29, 2026

Entry Drop-Off - June 18, 12-7 p.m.

Entry Judging - June 20, 9 a.m.

Awards - Best of Division and Best of Show

# Adult Homebrew and Wine

## Homebrew and Wine Rules

1. Exhibitor must be 21 years of age or older.
2. Accurate and legibly written stickers, including exhibitor's name, entry division and class number, must be attached to entry on bottom of bottles only.
3. Open bottles will be disposed of. Any exhibits not claimed within the release time will be discarded.
4. Entries may not be produced in a commercial facility.
5. No more than 5 entries per person.

## Homebrew Specific Rules

1. Entries for Homebrew shall consist of three (3) 12-ounce bottles. One bottle will be for display only, two bottles will be opened for judging.
2. Bottles with identifiable commercial labels will be disqualified. Caps with commercial markings must be blacked out.
3. All entries must include type of herbs, fruit, etc. used in homebrew in the description on the entry form.

## Wine Specific Rules

1. Exhibitor must bring two 750 ml. cork or screw finished bottles. One bottle will be for display only, one bottle will be opened for judging.
2. Wine must be personally produced by the exhibitor. Grapes do not have to be grown by exhibitor.
3. All wine entries will be judged for taste and bottle label design. In judging, consideration for label design will be given to creativity, marketability, aesthetic appearance and appropriateness to product. Label must be presented on a wine bottle.

## Homebrew and Wine: Divisions 170-171

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Wednesday, June 24, 9 a.m. – 12 p.m.  
& 3 p.m. – 6 p.m.

### Exhibit Judging:

Wednesday, June 24, 7 p.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday June 29, 3 p.m. - 6:30 p.m.

### Entry Fee – \$5 per entry

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$85

# Adult Homebrew and Wine

## Homebrew & Wine Divisions

### Division 170

#### Homebrew

*Must specify any fruits or herbs used in production on label*

#### Class

01 Lager

02 Ale

03 Porter/Stout

04 Wheat Beer

05 Fruit/Herb

06 Sours

07 Any other - Specify in description

### Division 171

#### Wine

#### Class

01 Red Wine

02 White Wine

03 Blush Wine

04 Any other - Specify in description

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**\$5 fee for each entry. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### **Adult Homebrew and Wine Divisions**

Application Deadline - May 29, 2026

Drop-Off - June 24, 9 a.m. - 12 p.m. & 3-6 p.m.

Entry Judging - June 24, 7 p.m.

Awards - Best of Division and Best of Show

# Adult Photography

## Photography Rules

1. A label bearing the photographer's name, division and class number must be attached to the back or bottom of the work.
2. Entries must be the original work of the exhibitor with the exception of processing and mounting materials.
3. Amateur photographers only. Amateurs are defined as someone whose main source of income does not come from photography.
4. Any entry can be a color or black and white photograph. The B&W Film class is specifically for photographs developed using traditional film methods with no digital interference.
5. Exhibitors are limited to 10 print entries total.
6. Size of print must be at least 5" x 7". The print, including the mat, must not weigh more than 5 lbs. or exceed 18" x 24".
7. All prints must be matted. No canvas or frames are allowed!
8. Prints must be ready for display at time of drop-off. To be display ready you must either attach a medal wire to your print or attach a plastic sawtooth adhesive picture hanger (to prints 3 lbs. or less). All prints not ready for display at time of receiving will not be accepted. For step-by-step instructions on how to prepare your print for display visit [placercountyfair.org/photo-display](http://placercountyfair.org/photo-display). Fair management will be selling hanging supplies for \$1.00 during receiving times only.
9. Prints will be judged on the following criteria:
  - Exposure/Focus
  - Composition
  - Lighting
  - Image Processing
  - Image Creativity
  - Emotion/Expression (Portraits Only)

## Photography: Division 180

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Thursday, June 18, 12-7 p.m.

### Exhibit Judging:

Saturday June 20, 9 a.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday June 29, 3 p.m. - 6:30 p.m.

### Entry Fee – \$5 per entry

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Show at Judge's discretion

### Premium Awards Offered

- Best of Show - \$85

# Adult Photography

## Photography Divisions

### Division 180 Photography

#### Class

- 01 Portrait
- 02 Animals
- 03 Landscape
- 04 Cityscape
- 05 Still Life
- 06 Street Photography
- 07 Placer County Fair
- 08 B&W Film

---

**\$5 fee for each entry. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### **Adult Photography Divisions**

Application Deadline - May 29, 2026

Entry Drop-Off - June 18, 12-7 p.m.

Entry Judging - June 20, 9 a.m.

Awards - Best of Show

# Adult Special Education

**We encourage ALL adults to submit their work in the age specific category they belong to. However, if anyone with a disability would like to submit their entry under the Special Education Department as well, the rules and instructions are below.**

## Department Judging

All divisions and categories in the Special Education Department will be judged using the Danish judging system. In the Danish judging system, each entry in a class is judged according to how well it meets a product standard rather than how it compares with other exhibits.

## Special Education Limits

1. This department is open to those, of any age, who are currently enrolled in Special Education classes, are residents of any care facility, or who have a disability and are legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter and Yuba counties.
2. Paintings, drawings, and photographs must be adequately matted and ready for display.
3. A label bearing the title and name of the exhibitor must be attached to the back or bottom of the exhibit.

## Special Education: Division 190

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Thursday, June 18, 12-7 p.m.

### Exhibit Judging:

Saturday, June 20, 9 a.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday, June 29, 3:00 p.m.- 6:30 p.m.

### Entry Fee – \$5 per entry

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Show at Judge's discretion

### Premium Awards Offered

- Best of Show - \$85

# Adult Special Education

## Special Education Divisions

### Division 190 Special Education

#### Class

01 Fine Arts & Crafts

02 Clothing & Textile

03 Photography

05 Any Other - Specify in description

06 The 250th Anniversary of the Signing of the Declaration of Independence  
*(Any eligible medium; theme-based entry.)*

---

**\$5 fee for each entry. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### **Adult Special Education Divisions**

Application Deadline - May 29, 2026

Entry Drop-Off - June 18, 12-7 p.m.

Entry Judging - June 20, 9 a.m.

Awards - Best of Division and Best of Show

# Youth and Teen Categories

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# Youth and Teen Rules Overview

## Youth and Teen Rules

1. Restricted to youth ages 5 to 18 years of age and/or 4-H Member to age 19.
2. All entry forms must be signed by a parent or guardian if the exhibitor is under the age of 18.
3. Youth and Teen categories are open to exhibitors who are legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter & Yuba counties.
4. All entries to be displayed in Jones Hall.
5. Every possible care will be taken in handling work, but no responsibility is assumed by the fair management or @the Grounds
6. All entries must be made, collected or produced by the exhibitor not more than one year prior to opening day of the Fair. Copied work will be disqualified.
7. Exhibitors must check carefully for receiving instructions and any other rules specific to their entry.
8. Entries cannot have been exhibited in any prior Placer County Fair.
9. State and local rules apply to all entries in corresponding Adult Departments and shall be used unless otherwise specified in the Youth & Teens Department.
10. Management reserves the right to withhold or reject any entries if they are deemed inappropriate or offensive.
11. If any of the above rules are not followed, works shall not be displayed.
12. Management has the right to change schedules and divisions at any point in time. Please check back frequently on [placercountyfair.org/still-exhibits](http://placercountyfair.org/still-exhibits) for any updates.

## Definition of Terms

- Class - A group of items that are judged together
- Division - A group of classes with a similar theme
- Show/Category - A group of divisions that make up a category

**Can't find a youth Division that fits your entry? All Youth and Teen exhibitors are eligible to enter an Adult open category if it is not offered in the Youth and Teen department.**

# Youth and Teen Judging Overview

## Youth and Teen Judging

If a division is divided into age groups, the 15-18 years old age group (15-19 for 4-H) will be judged using the **American Judging System**. In the American judging system, each entry in a class is judged in comparison to other entries in the class. Awards are given for each class with the potential for no more than one first, one second and one third place per class.

The **Danish Judging System** will be used in all divisions not divided by age groups and in divisions with age groups 5-9 years old and 10-14 years old. The Danish judging system is based upon standards of quality for each type of product. In this system each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.

The following guidelines shall be used by the judge(s):

Quality:	Score:
1st Place – Superior	90-100 %
2nd Place – Good	80-89 %
3rd Place – Average	70-79 %

A Best of Division award is given in each division. This is selected from all of the first place class winners in that division.

A Best of Show award is given in each category (unless otherwise noted). This is selected from all of the Best of Divisions in that category. The Best of Show award may or may not be awarded based on number of entries.

## Awards

1. Placement of ribbons does not guarantee correct placing in judging. Only the official placing on the judging sheet constitutes the final placement.

# Youth and Teen Agriculture

## Agriculture Rules

1. The quality desired in agriculture & horticultural product exhibits is the quality that brings the best financial return in the commercial market.
2. Entry or container must be labeled with exhibitor name, division and class number.
3. Please provide your own container for any agricultural item smaller than a quarter, such as berries, cherry tomatoes, nuts etc.

## Egg Rules

1. All eggs are to be from exhibitor's own birds.
2. Each entry consists of one-half (6) dozen eggs, unless otherwise specified.
3. Please transport your WASHED eggs in a non-porous sanitary container. Put pointy ends down!

## Agriculture: Divisions 200 - 202

### Deadline for Entry

#### Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Wednesday, June 24, 9 a.m. - 12:00 p.m.  
& 3-6 p.m.

### Exhibit Judging:

Wednesday, June 24, 7 p.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday, June 29, 3 p.m. - 6:30 p.m.

### No Entry Fee!

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

# Youth and Teen Agriculture

## Agriculture Divisions

### Division 200 Vegetables

*Please provide 5 of each vegetable*

#### Class

- 01 Beans
- 02 Peas
- 03 Tomatoes
- 04 Lettuce/Chard
- 05 Beets
- 06 Carrots
- 07 Potatoes
- 08 Garlic
- 09 Onions
- 10 Any other – Specify in description

### Division 201 Fruit

*Please provide 3 of each fruit*

#### Class

- 01 Strawberries
- 02 Peaches
- 03 Nectarines
- 04 Plums
- 05 Apricots
- 06 Any other – Specify in description

### Division 202 Eggs

*Please provide 6 eggs*

#### Class

- 01 White
- 02 Brown
- 03 Green
- 04 Any other – Specify in description

---

**No Entry Fee. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### **Youth & Teen Agriculture Divisions**

Application Deadline - May 29, 2026

Drop-Off - June 24, 9 a.m. - 12 p.m. & 3-6 p.m.

Entry Judging - June 24, 7 p.m.

Awards - Best of Division and Best of Show

# Youth and Teen Fine Arts & Crafts

## Fine Arts and Crafts Rules

1. A label bearing the title, artist's name, division, and class number must be attached to the back or bottom of the work.
2. Kits or molds will be accepted in specified divisions only. All other divisions must represent original artwork of the participant.
3. No individual entry shall exceed 36" x 36" in., exceed 30 lbs., or take up more than 4 square feet of floor space.
4. All works must be on canvas or matted and ready to hang or wired for hanging. Any artwork deemed unsafe to hang will not be displayed. No frames allowed!

## Age Groups

1. The Fine Art and Fine Crafts divisions are divided into three age groups.

### Art

Division 210 5-9 years old  
Division 211 10-14 years old  
Division 212 15-18 years old \*Judged American

### Crafts

Division 214 5-9 years old  
Division 215 10-14 years old  
Division 216 15-18 years old \*Judged American

## Fine Arts & Crafts: Divisions 210-217

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Thursday June 18, 12-7 p.m.

### Exhibit Judging:

Saturday June 20, 9:00 a.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday June 29, 3:00 p.m. - 6:30 p.m.

### No Entry Fee!

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

# Youth and Teen Fine Arts & Crafts

## Fine Art and Crafts Divisions

### Division 210-212 Fine Art

*Digital designs must be printed to be displayed*

#### Age Groups

Division 210 5-9 years old  
Division 211 10-14 years old  
Division 212 15-18 years old

#### Classes for Divisions 210-212

01 Acrylic  
02 Drawing: charcoal, pencil, pen & ink, felt pen or colored pencils  
03 Oil  
04 Watercolor  
05 Sculpture, Specify medium in description  
06 Ceramics  
07 Digital design  
08 Any other - Specify in description  
09 The 250th Anniversary of the Signing of the Declaration of Independence  
*(Open to all fine art media within this division. Entry must reflect the theme.)*

### Division 214-216 Fine Crafts

#### Age Groups

Division 214 5-9 years old  
Division 215 10-14 years old  
Division 216 15-18 years old

#### Classes for Divisions 214-216

01 Jewelry  
02 Collections  
03 Tie Dye Items  
04 Puzzle  
05 Any other - Specify in description  
The 250th Anniversary of the Signing of the Declaration of Independence  
*(Open to all fine craft media within this division. Entry must reflect the theme.)*

### Division 217 Lego & Knex Class

01 2026 Fair Theme: *Past, Present, and Future*  
02 Cars/Trucks  
03 Made by a kit  
*Specify in description*

---

**No Entry Fee. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### Youth & Teen Arts and Crafts Divisions

Application Deadline - May 29, 2026  
Entry Drop-Off - June 18, 12-7 p.m.  
Entry Judging - June 20, 9 a.m.  
Awards - Best of Division and Best of Show

# Youth and Teen Clothing & Textiles

## Clothing and Textiles Rules

1. A label bearing your name, division and class number must be attached to the entry.
2. A minimum 3" top sleeve must be attached to each quilt for hanging purposes. Miniature quilts must have either sleeves or loops attached.

## Clothing & Textiles: Divisions 220-221

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Thursday, June 18, 12-7 p.m.

### Exhibit Judging:

Saturday, June 20, 9 a.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday, June 29, 3 p.m. - 6:30 p.m.

### No Entry Fee!

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

# Youth and Teen Clothing & Textiles

## Clothing and Textile Divisions

### Division 220

#### Clothing

##### Class

01 Clothing - Specify in description  
(includes crochet, knitting, embroidery, etc.)

02 Mask

03 The 250th Anniversary of the Signing of the  
Declaration of Independence

*(Open to all clothing items. Entry must reflect  
the theme.)*

### Division 221

#### Textiles

##### Class

01 Non-Clothing - Specify in description  
(includes crochet, knitting, embroidery, etc.)

02 The 250th Anniversary of the Signing of the  
Declaration of Independence

*(Non-clothing textile items only. Entry must  
reflect the theme.)*

---

**No Entry Fee. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### **Youth & Teen Clothing and Textiles Divisions**

Application Deadline - May 29, 2026

Entry Drop-Off - June 18, 12-7 p.m.

Entry Judging - June 20, 9 a.m.

Awards - Best of Show

# Youth and Teen Floriculture

## Plants and Flowers Rules

1. All entries must be grown by the exhibitor.

## Table Setting Rules

1. Table must be set by exhibitor only.
2. Tables are to have a setting for one (1) person.
3. Setting must include dish, glassware, linens, napkin, utensils and floral arrangement. Accessories are optional.
4. Stands and backdrops are acceptable as long as the entire table setting does not exceed 24" x 24".
5. Emphasis will be on design and originality.

## Plants and Flowers: Divisions 230-231

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Wednesday, June 24, 9 a.m. - 12 p.m. & 3-6 p.m.

### Exhibit Judging:

Wednesday, June 24, 7 p.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday, June 29, 3 p.m. - 6:30 p.m.

### No Entry Fee!

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

## Table Settings: Division 239

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Wednesday, June 24, 9 a.m. - 12 p.m.  
& 3-6 p.m.

### Exhibit Judging:

Wednesday, June 24, 7 p.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday June 29, 3 p.m. - 6:30 p.m.

### No Entry Fee!

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Show at Judge's discretion

# Youth and Teen Floriculture

## Floriculture Divisions

### Division 230 Potted Plants

#### Class

- 01 Cactus
- 02 Succulents
- 03 Dish Garden
- 04 Plants in an Unusual Container
- 05 Any other - Specify in description

### Division 231 Flowers

*For arrangements, no less than 12 stems*

#### Class

- 01 Fresh Arrangements
- 02 Tallest Sunflower
- 03 Any other - Specify in description

## Table Setting Division

### Division 239 Table Setting

#### Class

- 01 2026 Fair Theme Table Setting: *Past, Present, Future*
- 02 Any other - Specify in description
- 03 The 250th Anniversary of the Signing of the Declaration of Independence  
*(Open to all eligible table settings. Design and presentation must reflect the theme.)*

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**No Entry Fee. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### **Youth & Teen Floriculture and Table Setting Divisions**

Application Deadline - May 29, 2026

Drop-Off - June 24, 9 a.m. - 12 p.m., 3-6 p.m.

Entry Judging - June 24, 7 p.m.

Awards - Best of Division and Best of Show  
(Best of Show only for Table Settings)

# Youth and Teen Baked Foods

## Baked Foods Rules

1. All entries must be prepared by the exhibitor in a home, not a commercial kitchen.
2. All entries must be delivered on a disposable plate or container and covered with cellophane wrap or its equal and be ready for display.
3. Please read all instructions for number of baked goods needed for each division.
4. You must note on your entry form or your online registration if any entries require refrigeration for proper display throughout the Placer County Fair.
5. Any remaining baked goods not picked up during the designated entry pick-up will be disposed of.
6. All items are to be judged on taste and presentation.

## Age Groups

Breads, Cakes, and Cookie divisions are divided into three age groups. All ages can enter the Misc. Baked Foods division.

### Breads

Division 240 5-9 years old  
Division 241 10-14 years old  
Division 242 15-18 years old \*Judged American

### Cakes

Division 243 5-9 years old  
Division 244 10-14 years old  
Division 245 15-18 years old \*Judged American

### Cookie

Division 246 5-9 years old  
Division 247 10-14 years old  
Division 248 15-18 years old \*Judged American

## Baked Foods: Divisions 240-249

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Wednesday, June 24, 9 a.m. - 12 p.m. & 3-6 p.m.

### Exhibit Judging:

Wednesday June 24, 7 p.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday June 29, 3 p.m. - 6:30 p.m.

### No Entry Fee!

### Ribbon Awards Offered

- 1st, 2nd & 3rd Ribbons Only
- Best of Division at Judge's discretion
  - Best of Show at Judge's discretion

# Youth and Teen Baked Foods

## Baked Food Divisions

### Division 240-242

#### Breads

#### Age Groups

Division 240 5-9 years old

Division 241 10-14 years old

Division 242 15-18 years old

*Please provide 1/2 loaf for display and one slice for judging.  
Please provide 6 biscuits/rolls for display and 1 for judging.*

#### Class

01 Banana Bread

02 Whole Wheat

03 White

04 Biscuits or Rolls

05 Sourdough

06 Any other - Specify in description

### Division 243-245

#### Cakes

#### Age Groups

Division 243 5-9 years old

Division 244 10-14 years old

Division 245 15-18 years old

*Please provide 1/2 a cake for display and one slice for judging.  
Please provide 3 cupcakes for display and 1 for judging.*

#### Class

01 Any Cake - Specify in description

02 Any Cupcake - Specify in description

03 2026 Fair Theme Cake or Cupcakes:

*Past, Present, Future*

04 Decorated Cake (Not to be edible, display only.

Decorations should be completed on a foam mold)

05 The 250th Anniversary of the Signing of the Declaration of Independence (*Any cake entry; theme-based design.*)

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**No Entry Fee. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### Youth & Teen Baked Foods Division

Application Deadline - May 29, 2026

Drop-Off - June 24, 9 a.m. - 12 p.m. & 3-6 p.m.

Entry Judging - June 24, 7 p.m.

Awards - Best of Division and Best of Show

# Youth and Teen Baked Foods

## Baked Food Divisions

### Division 246-248 Cookies

#### Age Groups

Division 246 5-9 years old

Division 247 10-14 years old

Division 248 15-18 years old

*Please provide 6 cookies for display and 1 for judging.*

#### Class

01 Brownies

02 Chocolate Chip

03 Oatmeal

04 Peanut Butter

05 Any Other - Specify in description

### Division 249

#### Misc. Baked Foods - All Ages

*Please provide 1 8" pie in disposable container. Please provide 3 pastries for display and 1 for judging*

#### Class

01 Any Pie - Specify in description

02 Any Confection - Specify in description

03 Any Gluten Free - Specify in description

---

**No Entry Fee. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### **Youth & Teen Baked Foods Division**

Application Deadline - May 29, 2026

Drop-Off - June 24, 9 a.m. - 12 p.m. & 3-6 p.m.

Entry Judging - June 24, 7 p.m.

Awards - Best of Division and Best of Show

# Youth and Teen Preserved Foods

## Preserved Food Rules

1. Accurate and legibly written labels, including exhibitor's name, entry division and class number, must be attached to entry on bottom of jars.
2. No paraffin seals. All canning must be in sealed glass jars with rings in place.
3. Exhibitor to present two (2) identical sized containers for each entry. One container is to be opened for judging, the other is to be displayed. Exception would be Dried Foods.
4. Vegetables must be canned under pressure. Low acid fruits such as figs, should be made more acidic by adding lemon juice as directed in the University of California Agricultural Extension Service leaflet, "Home Canning of Fruits." Tomatoes and fruit, not including their juices, must be processed in a boiling water bath.

## Preserved Foods: Divisions 260-263

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Thursday, June 18, 12-7 p.m.

### Exhibit Judging:

Saturday, June 20, 9 a.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday, June 29, 3 p.m. - 6:30 p.m.

### No Entry Fee!

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

# Youth and Teen Preserved Foods

## Preserved Food Divisions

### Division 260 Canned Foods

#### Class

- 01 Any Fruit - Specify in description
- 02 Any Vegetable - Specify in description
- 03 Any other - Specify in description

### Division 261 Dried Foods

*Indicate method of drying on entry form.  
Provide in zip lock bag or plated display.*

#### Class

- 01 Any Fruit - Specify in description
- 02 Any Vegetable - Specify in description
- 03 Any other - Specify in description

### Division 262 Jams and Jellies

#### Class

- 01 Any Jam - Specify in description
- 02 Any Jelly - Specify in description

### Division 263 Miscellaneous Preserved Food

#### Class

- 01 Pickled Fruit or Vegetable
- 02 Any other - Specify in description

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**No Entry Fee. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### **Youth & Teen Preserved Foods Divisions**

Application Deadline - May 29, 2026

Entry Drop-Off - June 18, 12-7 p.m.

Entry Judging - June 20, 9 a.m.

Awards - Best of Division and Best of Show

# Youth and Teen Photography

## Photography Rules

1. A label bearing the photographer's name, division and class number must be attached to the back or bottom of the work.
2. Entries must be the original work of the exhibitor with the exception of processing and mounting materials.
3. Any entry can be a color or black and white photograph. The B&W Film class is specifically for photographs developed using traditional film methods with no digital interference.
4. Exhibitors are limited to 10 print entries total.
5. Size of print must be at least 5" x 7". The print, including the mat, must not weigh more than 5 lbs. or exceed 18" x 24".
6. All prints must be matted. No canvas or frames are allowed!
7. Prints must be ready for display at time of drop-off. To be display ready you must either attach a medal wire to your print/frame or attach a plastic sawtooth adhesive picture hanger (to prints 3 lbs. or less). All prints not ready for display at time of receiving will not be accepted. For step-by-step instructions on how to prepare your print for display visit [placercountyfair.org/photo-display](http://placercountyfair.org/photo-display). Fair management will be selling adhesive hangers for \$1.00 each during receiving times only.
8. Prints will be judged on the following criteria:
  - Exposure/Focus
  - Composition
  - Lighting
  - Image Processing
  - Image Creativity
  - Emotion/Expression (Portraits Only)

## Age Groups

The Photography division is divided into three age groups.

### Photography

Division 270 5-9 years old

Division 271 10-14 years old

Division 272 15-18 years old \*Judged American

## Photography: Divisions 270-272

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Thursday, June 18, 12-7 p.m.

### Exhibit Judging:

Saturday, June 20, 9 a.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday June 29, 3 p.m. - 6:30 p.m.

### No Entry Fee!

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

# Youth and Teen Photography

## Photography Divisions

### Divisions 270-272 Photography

#### Age Groups

Division 270 5-9 years old

Division 271 10-14 years old

Division 272 15-18 years old

#### Class

01 Portraits

02 Animals

03 Landscape

04 Cityscape

05 Still Life

06 Street Photography

07 Placer County Fair

08 B&W Film

09 Poultry Animal

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**No Entry Fee. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### **Youth & Teen Photography Divisions**

Application Deadline - May 29, 2026

Entry Drop-Off - June 18, 12-7 p.m.

Entry Judging - June 20, 9 a.m.

Awards - Best of Division and Best of Show

# Youth and Teen School Projects

## School Project Rules

1. Projects must be made in school under the supervision of a teacher, home school, or 4-H/FFA program.
2. The class for Individual Projects is meant for one individual entering a school project. The class for Group Projects is meant for multiple persons turning in the same group project.
3. The class for 4-H/FFA Projects is only allowed to be entered by 4-H/FFA members.

## School Age Groups

The School Projects division is divided into four school age groups.

### School Projects

Division 280 2nd Grade and Under

Division 281 3rd-5th Grade

Division 282 6th-8th Grade

Division 283 9th-12th Grade

## School Projects: Divisions 280-285

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Thursday, June 18, 12-7 p.m.

### Exhibit Judging:

Saturday, June 20, 9 a.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday, June 29, 3 p.m. - 6:30 p.m.

### No Entry Fee!

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

# Youth and Teen School Projects

## School Project Divisions

### Divisions 280-283

#### School Projects

##### Age Groups

Division 280 2nd Grade and Under

Division 281 3rd-5th Grade

Division 282 6th-8th Grade

Division 283 9th-12th Grade

##### Classes for Divisions 280-283

01 Individual Project

02 Group Project

03 4-H/FFA Project

04 Any other - Specify in description

### Division 284

#### Language Arts & Creative Writing

##### Class

01 Poems

02 Short Story

03 Any other - Specify in description

### Division 285

#### California Missions

##### Class

01 Models

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**No Entry Fee. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### **Youth & Teen School Projects Divisions**

Application Deadline - May 29, 2026

Entry Drop-Off - June 18, 12-7 p.m.

Entry Judging - June 20, 9 a.m.

Awards - Best of Division and Best of Show

# Youth and Teen Technology

## Technology Limits

1. A label bearing the photographer's name, division and class number must be attached to the back or bottom of the work.
2. Projects made from kits are not eligible. Component parts should be made by the exhibitor whenever possible.
3. No exhibitor may enter more than one article made from the same pattern.
4. Power Mechanics classes include rebuilt motors and tractors, engines, engine cut-away. Each exhibit must be accompanied by before/after photos/storyboard.
5. Projects must be completed and operational upon receiving. No work, additions or embellishments can be done once the project is received.

## Technology: Divisions 290-292

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Thursday, June 18, 12-7 p.m.

### Exhibit Judging:

Saturday, June 20, 9 a.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday, June 29, 3 p.m. - 6:30 p.m.

### No Entry Fee!

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

# Youth and Teen Technology

## Technology Divisions

### Division 290 Small Tech Projects

#### Class

- 01 Metal Fabrication - (i.e. hay hooks)
- 02 Wood Technology - (i.e. bookends)
- 03 Power Mechanics - (i.e. chainsaws)

### Division 291 Large Tech Projects

#### Class

- 01 Metal Fabrication - (i.e. grooming chutes)
- 02 Wood Technology - (i.e. beds)
- 03 Power Mechanics - (i.e. tractors)

### Division 292 Miscellaneous Tech Projects

*Digital designs must be printed to be displayed*

#### Class

- 01 Electricity/Electronics
- 02 Pyrography
- 03 Any other - Specify in description

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**No Entry Fee. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### **Youth & Teen Agriculture and Horticulture Divisions**

Application Deadline - May 29, 2026

Entry Drop-Off - June 18, 12-7 p.m.

Entry Judging - June 20, 9 a.m.

Awards - Best of Division and Best of Show

# Youth and Teen Special Education

**We encourage ALL youth and teens to submit their work in the age specific category they belong to. However, if anyone with a disability would like to submit their entry under the Special Education Department as well, the rules and instructions are below.**

## Department Judging

All divisions and categories in the Special Education Department will be judged using the Danish judging system. In the Danish judging system, each entry in a class is judged according to how well it meets a product standard rather than how it compares with other exhibits.

## Special Education Limits

1. This department is open to those, of any age, who are currently enrolled in Special Education classes, are residents of any care facility, or who have a disability and are legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter and Yuba counties.
2. Paintings, drawings, and photographs must be adequately framed and ready for display.
3. A label bearing the title and name of the exhibitor must be attached to the back or bottom of the exhibit.

## Special Education: Divisions 191

### Deadline for Entry Application:

Friday, May 29, 2026

### Entry Drop-Off at Jones Hall:

Thursday, June 18, 12-7 p.m.

### Exhibit Judging:

Saturday, June 20, 9 a.m.

### Entry Pick-Up After Fair at Jones Hall:

Monday, June 29, 3 p.m. - 6:30 p.m.

### No Entry Fee!

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Show at Judge's discretion

# Youth and Teen Special Education

## Special Education Divisions

### Division 191 Special Education

#### Class

01 Fine Arts & Crafts

02 Clothing & Textile

03 Photography

04 Any other - Specify in description

05 The 250th Anniversary of the Signing of the Declaration of Independence

*(Any eligible medium; theme-based entry.)*

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**No Entry Fee. All entries to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### **Youth & Teen Special Education Divisions**

Application Deadline - May 29, 2026

Entry Drop-Off - June 18, 12-7 p.m.

Entry Judging - June 20, 9 a.m.

Awards - Best of Show

# Feature Booths

## Feature Booth Limits

1. Entries are limited to Placer County organizations. Due to space restrictions Feature Exhibits Booths will be available on a first come, first serve basis.
2. Divisions are limited to one entry by a club, chapter or organization.
3. Space for each exhibit will be 10' x 10'.
4. Booths must be designed, constructed and installed by organization members only.
5. Exhibits must be maintained for the duration of the fair.
6. Booths are subject to fire inspector's approval.
7. Exhibits must be completed by 6:00 p.m. on Wednesday, June 19. There will be no exceptions.
8. Entries are limited to the first ten (10) entries.

## Scorecard for Judging Booths

Effective Title - short, personal, active verb	10%
Suitable Subject - timely, personal	10%
Attracts Attention - stopping power	20%
Holds Interest - encourages study	10%
Conveys Message - accomplishes purpose	30%
General Appearance - simple, balanced, orderly	10%
Workmanship - neat, well-constructed	10%
Total	100%

## Notes

The feature exhibit booth provides members an opportunity to acquaint the public with a specific focus of their club or chapter. The booth can show what they learned, the activities in which they have participated in, or contributions of their organization to the community.

# Feature Booths

## Feature Booths: Divisions 195-197

### Entries Close:

Friday, May 29, 5:00 p.m.

### Entry Set-Up Times:

Tuesday, June 23, 9 a.m. - 12 p.m. & 3-6 p.m.

Wednesday, June 24, 9 a.m. - 12 p.m. & 3-6 p.m.

### Exhibits Judged:

Wednesday, June 24, 7 p.m.

### Exhibits Released:

Monday June 29, 3:00 - 6:30 p.m.

### Entry Fee – \$10 per entry

### Premium Awards Offered Per Class

- 1st - \$50
- 2nd - \$40
- 3rd - \$30

## Feature Booth Divisions

### Division 195

#### FFA Chapters

#### Class

01 Agriculture theme and/or 2026 Fair theme: Past, Present, and Future

### Division 196

#### Placer County 4-H

#### Class

01 Agriculture theme and/or 2026 Fair theme: Past, Present, and Future

### Division 197

#### Other Organized Group

#### Class

01 Group and/or 2026 Fair theme: Past, Present, and Future

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**\$10 fee for each entry. All exhibits to be picked up on Monday, June 29, 3:00 p.m. - 6:30 p.m.**

#### Feature Booths

Application Deadline - May 29, 2026

Entries Set Up - June 23 and 24 from 9 a.m. - 12 p.m. and 3-6 p.m.

Entry Judging - June 24, 7 p.m.

Premium Awards Offered Per Class - 1st - \$50, 2nd - \$40, 3rd - \$30