# INDEPENDENT **EXHIBITOR** RECORD BOOK

**FOR GOLD COUNTRY FAIR 2025** 





## PLACER COUNTY FAIR 2025

















## **EXHIBITOR INFORMATION**

Name:		
Age:	Date of Birth:	Grade in School
Address:		
City:		State:
Phone Number:		Email:
Date this record	started:	
Specie		
Year in this Spec	ie	
exhibitors an not complete Independent	id Independent exhib ed. All 4-H Leaders, Fl Exhibitors must abid	ance training must be completed by 4-H exhibitors, FFA itors. Entries will not be accepted by the fairs if training was FA Advisors and Parents and/or Guardians of 4-H, FFA, and e by all rules and regulations of the 4-H and FFA standards ing Quality Assurance/Ethics Training.
complete thi of their mar	s record book, and sh ket animal(s). Comple	nd weigh-ins and other events required as junior exhibitors ow written proof of animal ownership along with a picture eted record books, proof of ownership and market anima by that Fair's entry deadline.
Please refer	to each Fair's Exhibit	or Handbook to read all rules and requirements.
Exhibitor Signatu	ıre:	
Parent Signature	e:	

The following tables were created to keep accurate records of your project. We realize this will be an ongoing process, and your final numbers will be calculated after fair. Your profit or loss will be shown on next year's Independent Record Book. Independent families that wish to create their own spreadsheet in an active format may do so as long as their spreadsheets follow our format.

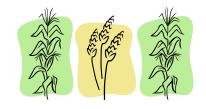
#### **COST OF PROJECT ANIMALS**

Date Purchased	Breed	Sex	Identification	Weight	Cost
				Total	\$



#### **MISCELLANEOUS EXPENSE**

Date	Expense Item	Cost
	Total Cost	<b>  \$</b>



### **FEED EXPENSE**

Date	Item	Quantity	Unit Cost	Total Cost
L			l	

## **INCOME**

Date	Item	Amount Sold or Used	Price per Unit	Cash Income	Show Premiums	Value of Products Used
			·	_		·
			Totals	\$	\$	\$

## BREEDING ANIMAL and EQUIPMENT INVENTORY

Beginning Inventory Date:

Beginning			Closing		
Date Purchased or age	Item	Current Value	Date	Item	Current Value
Value	Total	\$	Value	Total	\$

## **DEATH LOSS RECORD**

Date	Identification	Cause	Approx. Weight	Market Value

### **WEIGHT RECORD**

Date	Animal ID	Weight	#days since last weight	Gain	Gain per day

### **FINANCIAL SUMMARY**

	Profit or loss from project \$				
	Total Receipts: \$ Total Expenses: \$				
4.	Show premiums \$	4. Misc. expense \$			
3.	Value of products used \$	3. Cost of feed \$			
2.	Closing inventory value \$	2. Beginning inventory value \$			
1.	Cash income \$	1. Cost of animal(s) \$			
Receipts		Expenses			

## **PROJECT COMMENTARY**

Share what you learned, your experiences and what you would do to improve your project(s)

## **LEADERSHIP AND COMMUNITY SERVICE**

What have you learned about leadership this year?
In what ways have you been involved in your school and community activities?
Who has influenced you most with your project?

<sup>\*</sup> Calendars to follow on these pages

## Please insert the calendar year for your records.

Calendar year for 2025