## **Adult Preserved Foods**

#### **Preserved Food Rules**

- 1. Accurate and legibly written labels, including exhibitor's name, entry division and class number, must be attached to entry on bottom of jars.
- 2. No paraffin seals. All canning must be in sealed glass jars with rings in place.
- 3. Exhibitor to present two (2) identical sized containers for each entry. One container is to be opened for judging, the other is to be displayed. Exception would be Dried Foods.
- 4. Vegetables must be canned under pressure. Low acid fruits such as figs, should be made more acidic by adding lemon juice as directed in the University of California Agricultural Extension Service leaflet, "Home Canning of Fruits." Tomatoes and fruit, not including their juices, must be processed in a boiling water bath.

## **Preserved Foods: Division 160-164**

## **Deadline for Entry Application:**

Friday, May 30, 2025

## **Entry Drop-Off at Jones Hall:**

Thursday, June 19, 12-7 p.m.

## **Exhibit Judging:**

Saturday, June 21, 9 a.m.

## Entry Pick-Up After Fair at Jones

Hall:

Monday June 30, 3-6:30 p.m.

## Entry Fee – \$5 per entry

#### **Ribbon Awards Offered**

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

#### **Premium Awards Offered**

- Best of Division \$5
- Best of Show \$85

## **Adult Preserved Foods**

## **Preserved Food Divisions**

## Division 160 Canned Foods

### Class

01 Any Fruit - Specify in description02 Any Vegetable - Specify in description03 Any other - Specify in description

## **Division 161 Dried Foods**

Indicate method of drying on entry form. Provide in zip lock bag or plated display.

### **Class**

01 Fruit02 Vegetables03 Meat04 Any other - Specify in description

## Division 162 Jams and Jellies

### **Class**

01Any Jam – Specify in description 02 Any Jelly - Specify in description

## **Division 163 Miscellaneous Preserved Foods**

#### Class

01 Sauce/ Syrup02 Juices03 Pickled Food04 Any other - Specify in description

# Division 164 Pickled Vegetables

### **Class**

01 Beets02 Pickles03 Peppers04 Any other - Specify in description

\$5 fee for each entry. All entries to be picked up on Monday June 30 3:00-6:30 p.m.

### **Adult Preserved Food Divisions**

Application Deadline - May 30, 2025 Entry Drop-Off - June 19, 12-7 p.m. Entry Judging - June 21, 9 a.m. Awards - Best of Division and Best of Show